

CHRISTIANITY

101

WHAT THE BIBLE SAYS

About

SIN & SALVATION
RESURRECTION & JUDGMENT

↑
HEAVEN

HELL
↓

THE NATURE OF MAN

◉ *The Nature of God* ◉

CHRISTIANITY 101

SALVATION AND THE MODERN VERSIONS

PURE WORDS

- ▶ “The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times” (Psalm 12:6).

- ▶ “Thy word is very pure: therefore thy servant loveth it” (Psalm 119:140).
- ▶ You can count on them. They are pure words—no errors, only perfection.

PRESERVED WORDS

- ▶ “Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever” (Psalm 12:7).

- ▶ God has supernaturally preserved His words so that you may hold them in your hands; and when you read them you can rest in them, trust them, and obey them.

PERMANENT WORDS

- ▶ “For ever, O LORD, thy word is settled in heaven” (Psalm 119:89).
- ▶ “Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever” (Psalm 119:160).

- ▶ “The grass withereth, the flower fadeth: but the word of our God shall stand for ever” (Isaiah 40:8).
- ▶ This last verse demonstrates the brevity of everything around us.
- ▶ In the midst of all this decay, God’s Word remains. You can trust it with your life!

PRECIOUS WORDS

- ▶ “And I will delight myself in thy commandments, which I have loved” (Psalm 119:47).
- ▶ When we spend time in God’s words, they become ever more precious to us.

PREEMINENT WORDS

- ▶ "I will worship toward thy holy temple, and praise thy name for thy loving kindness and for thy truth: for thou hast magnified thy word above all thy name" (Psalm 138:2).

- ▶ How could we ever overemphasize the importance of the Word of God? You know how important God's name is to Him. He wrote one of the Ten Commandments to make sure we understand, "Thou shalt not take the name of the Lord thy God in vain."

- ▶ God, according to Psalm 138:2, has placed more importance on His Word than in His name.
- ▶ Imagine that! The Bible is our sole authority.

▶ KJB Micah 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, **from everlasting**.

▶ NIV Micah 5:2 "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose **origins** are from of old, **from ancient times**. ESV; RSV; NASBU; (Ancient Days) NLT; (Origins from the distant past)

▶ KJB Luke 9:55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. 56 **For the Son of man is not come to destroy men's lives, but to save them.** And they went to another village.

▶ NIV Luke 9:55 But he turned and rebuked them, 56 and they went to another village.
ESV; RSV; NLT

▶ KJB MT 18:11 For the Son of man is come to save that which was lost.

▶ NIV Mt 18:10 "See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.

▶ 12" "What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? ESV; RSV; NASBU Bracketed and questioned.

- ▶ KJB John 6:47 Verily, verily, I say unto you, He that believeth **on me** hath everlasting life.
- ▶ NIV John 6:47 I tell you the truth, he who believes has everlasting life. NASBU; ESV

▶ KJB Mk 10:24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it **for them that trust in riches** to enter into the kingdom of God!

▶ NIV MK 10:24 The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! ESV; NASBU

▶ KJB II Cor. 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be **corrupted** from the **simplicity** that is in Christ.

▶ NIV 3 But I am afraid that just as Eve was deceived by the serpent's cunning, your minds may somehow be led astray from your sincere and pure devotion to Christ.

- ▶ KJB Eph. 1:12 That we should be to the praise of his glory, who first **trusted** in Christ.
- ▶ 13 In whom ye also **trusted**, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

▶ NIV Eph. 1:12 in order that we, who were the first to hope in Christ, might be for the praise of his glory.

▶ 13 And you also were included in Christ **when you heard the word of truth**, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit,

▶ KJB I Cor. 15:3 For I delivered unto you first of all that which I also received, **how that** Christ died for our sins according to the scriptures;

▶ NIV I Cor 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

- ▶ KJB Col. 1:14 In whom we have redemption **through his blood**, even the forgiveness of sins:
- ▶ NIV Col. 1:14 in whom we have redemption, the forgiveness of sins.

▶ KJB I John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus **Christ** his Son cleanseth us from all sin.

▶ NIV I John 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of **Jesus**, his Son, purifies us from all sin.

▶ KJB John 3:16 For God so loved the world, that he gave his **only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

▶ NIV "For God so loved the world that he gave his **one and only Son**, that whoever believes in him shall not perish but have eternal life.

- ▶ KJB I Cor. 1:18 For the **preaching** of the cross is to them that perish foolishness; but unto us which **are saved** it is the power of God.
- ▶ NIV I Cor. 18 For the **message** of the cross is foolishness to those who are perishing, but to us who are **being saved** it is the power of God.

- ▶ KJB II Cor. 5:21 For he hath made him to be sin for us, who knew no sin; that we might be **made** the righteousness of God in him.
- ▶ NIV II Cor. 5:21 God made him who had no sin to be sin for us, so that in him we might **become** the righteousness of God.

- ▶ KJB Acts 15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles **are turned** to God:
- ▶ NIV Acts 15:19 "It is my judgment, therefore, that we should not make it difficult for the Gentiles who **are turning** to God.

- ▶ KJB II Cor. 2:15 For we are unto God a sweet savour of Christ, in them that **are saved**, and in them that perish:
- ▶ NIV II Cor. 2:15 For we are to God the aroma of Christ among those who **are being saved** and those who are perishing.

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